
Editorial

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Biographical notes: Waleed F. Faris is the Deputy Dean of Corporate Strategy and Quality Assurance (CSQA) at the International Islamic University Malaysia (IIUM), and also holds an appointment as an Associate Professor at the Department of Mechanical Engineering and Department of Mechatronics at the same university, since 2004. He obtained his BSc in Mechanical Engineering with specialisation in construction equipment and off-road vehicles from Zagazig University, Egypt, in 1989, his MSc in Applied Mechanics from the same university in 1996, and his PhD in Non-linear Dynamics from Virginia Tech, USA, in 2003. He has to his credit five books and more than 100 technical papers in reputed journals and refereed conferences in vehicle, structural and system dynamics and control, and NVH plus management and sustainable development. He is member of the Japanese Society of Automotive Engineers and technical committee member and reviewer of several international journals and conferences worldwide.

Abdi O. Shuriye holds a BA, MA and PhD in Contemporary Islamic Thought. He has published extensively in the area of contemporary Islamic political thought and Islamic professional ethics. His major works include: introduction to political science: Islamic and western perspectives, legendaries of Islamic political thought, Sayed Qutb's political and theological thought, ethics of engineering education; Islamic engineering ethics: foundation, application and practice; religious and ethical worldviews on engineering standards, ethics of engineering education and Qur'anic values and engineering studies, the failed assumptions of some social scientists on the role of religion in international relations. He is currently an Associate Professor and the Deputy Dean of the postgraduate studies at the International Islamic University Malaysia (IIUM). He is also a member of several academic and professional international bodies and advisor to a number of political bodies.

Arab civilisation has been a subject of many studies but it did not develop to be at the heart of events until lately with the Arab Spring making waves across the Middle East. The same applies to the study of Arab civilisation which is not well-known and reported in the literature. Although people such as Malek Ben Nabi and Ibn Khaldun, are well

known individuals they are less well-known for their critical studies. This special issue of the journal discusses topics related to Arab civilisation and civilisation studies. The papers presented reflect some of the research currently conducted by individuals and institutions in their respective countries.

The scope of the work covered by the papers listed below focuses on three areas: old Arab scholarly contributions to civilisation studies, modern (post-colonial) Arab contribution to civilisation studies, and impact of Islam and its culture on the civilisation development and also modern times.

- 1 The meaning and dialectics of education, teaching, refinement, urbanisation and civilisation: a Khaldounic point of view
- 2 Contributions of Islamic scholars to sustainable human and environmental development: Islam Hadhari and future development of Muslim countries
- 3 Scientific contributions of Ibn Hazm
- 4 ‘Thinking’ terminologies from Qur’anic perspective and their impact on human intellectual development
- 5 Malek Bennabi’s concept and interdisciplinary approach to civilisation
- 6 Quality perception among university students and influence on Islamic culture on it: a case study

Additional paper is added representing the modern aspects of civilisation.

- 7 Do you speak ‘urban design’?: Intermediations between grammar of space and the fragments of city-text

Acknowledgements

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